



## CALVERT COUNTY GAMBLING PERMIT REVIEW COMMITTEE

Courthouse, 175 Main Street  
Prince Frederick, MD 20678  
410-535-1600 301-855-1243

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### **MEETING NOTICE**

The Gambling Permit Review Committee (GPRC) will conduct a special meeting on *Friday, October 14, 2022* at 8:30 am, via Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/83085933441>

U.S Toll Free: 877-853-5257 or 888-475-4499

Meeting ID: 830 8593 3441

### **OPEN AGENDA**

#### Roll Call

Members: Eugene Farrell Jr., Chairperson  
Sheriff Mike Evans, Member  
Raymond Mahar, Member  
Dustin Walker, Member

Staff: Ashley Staples-Reid, Special Projects Programs Manager, Office of the County Administrator

#### General Business and Administrative Matters

- I. Call to order- determine a quorum.
- II. Review and approve agenda for Special Meeting October 14, 2022.
- III. Approval of [minutes](#) for 4<sup>th</sup> quarter meeting held September 9, 2022.

#### New Business

- I. 4<sup>th</sup> Quarter Charitable Gambling Permit Applications
  - a. [Arick L Lore American Legion Post 274](#)
- II. 2022 Bingo Application
  - a. [Stallings-Williams Post No. 206 The American Legion](#)

#### Organizations Info Checklist

#### Public Comment

*There is a time limit of 5 minutes per speaker.*

#### Announcements

At the last meeting no closed item(s) were discussed: *Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.*

***Future Meetings Schedule***

1<sup>st</sup> Quarter 2023 meeting on: Dec. 9, 2022  
2<sup>nd</sup> Quarter 2023 meeting on: March 10, 2023  
3<sup>rd</sup> Quarter 2023 meeting on: June 9, 2023  
4<sup>th</sup> Quarter 2023 meeting on: Sept. 8, 2023

Recess, subject to Motion of Privilege for Closed Meeting:

No closed item(s) to be discussed *closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.*

***Gambling Permit Review Committee – Open Meeting Adjourned***

*Reasonable accommodation will be provided upon request.  
Requests are encouraged to be submitted in advance of the meeting date.*

*This agenda is subject to change and the times listed are approximate. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.*

\*\*\* If you would like to be notified of upcoming hearings, meetings, or other events,  
Please subscribe via the Calendar page of our website at <http://www.co.cal.md.us/list.aspx>. \*\*\*